



**Congressman Rick Crawford
Nomination Application Packet
United States Service Academies**

It is in your best interest to request a nomination through all sources available to you: Presidential, Vice Presidential, Senatorial and Congressional. It is strongly recommended each candidate apply not only to Congressman Rick Crawford for an academy nomination, but to both Senator Tom Cotton and Senator John Boozman's offices as well. If your father or mother served eight years in the military, or were killed in action, you may be eligible for a Presidential or Vice Presidential nomination.

Eligibility Requirements

As of July 1st of the year of admission, applicants must be:

- ❖ 17 years of age, but not yet 23
- ❖ A citizen of the United States
- ❖ Unmarried, not pregnant, and have no legal obligation to support a child or dependent
- ❖ A legal resident of the 1st Congressional District

Nomination Procedures

To request an academy nomination from Congressman Rick Crawford, each applicant must submit this nomination application to the Jonesboro office **on or before November 1st**. Each packet must contain the following items:

- ❖ **Application form**
- ❖ **Extra-curricular Activities Worksheet**
- ❖ **Nomination board questionnaire**
- ❖ **3 Letters of Recommendation:** One letter should be written by your High School Principal or Guidance Counselor. The other letters may be written by teachers, coaches, scout masters, clergy or community leaders who can accurately comment on applicant's character, abilities and potential for success at an academy. Letters from teachers in the science or mathematics fields are impressive if the student excels in these areas. **Letters should be sealed, and submitted with the application packet.**
- ❖ **SAT/ACT Scores:** Scores may be submitted with the candidate's official high school transcript. You are encouraged to take the SAT or ACT exams "early and often" in order to improve your academic competitiveness. Academies will accept the highest scores in each academic area, regardless of the testing date. You will be able to submit ACT scores after the November 1st deadline.
- ❖ **Official high school transcript** including your **senior class schedule**. **Senior grades may be submitted as soon as they are available. Counselors may fax or email grades and only the senior grades may be forwarded after the November 1st deadline.**
- ❖ **Photograph:** Unless specifically requested, photographs will not be returned to the candidate.
- ❖ **You must also apply to each academy you wish to attend.** Each academy has different applications, requirements, and deadlines. The academy's application process is totally separate from the Congressional nomination.

Interviews

Individuals who complete a nomination application **on or before November 1st** will be invited to meet with Congressman Crawford and his academy nomination board for an interview. Nomination interviews are scheduled the second or third week in December. Phone interviews for those who are located outside the state will be conducted at the same time. Congressman Crawford has selected a well-qualified, non-partisan board, to ensure a fair and impartial process for applicants. You are encouraged to dress appropriately for the military academy interviews. It is recommended that men wear dress slacks and shirt, and a tie. A coat is optional. It is recommended ladies wear dress pants or skirt and dress shirt, or a dress.

SERVICE ACADEMY NOMINATION APPLICATION

Full Name: _____
(Last) (First) (Middle)

Email: _____ Home Tel: (____) _____
DOB: _____ Student's Cell: (____) _____
AGE: _____ Parent's Cell: (____) _____
GENDER: ____ M / F _____ Parent's Email _____

Father's Name: _____ Mother's Name _____

Name of High School: _____

HS Address: _____

HS Phone: _____ Counselor's Name: _____

Permanent Mailing Address

Temporary Address (if student is away)

County: _____

I wish to be nominated to the following academy(s) in this order of preference

(please mark only the academies where you have filed an application and intend to interview)

____ U.S. Air Force Academy

____ U.S. Naval Academy

____ U. S. Military Academy

____ U. S. Merchant Marine Academy

For parents:

In the event Congressman Crawford nominates my son or daughter to an academy, I give his office permission to notify the press about this honor. In the press release to the media, please list the parents' names as

_____.

Parent's Signature _____ Date: _____

EDUCATIONAL HISTORY

Date of Graduation: _____ Estimated Class Rank & Class Size: _____ / _____

Grade Point Average: _____ Grade Scale Used: _____

If you have taken these tests more than once, please use the highest total and section scores.

SAT Scores: Total: _____ Verbal: _____ Math: _____

ACT Scores: Total: _____ English: _____ Math: _____
Reading: _____ Science Reasoning: _____

*Grade point Average, Scale, Class Rank & Size must be included on your high school transcript.
Home schooled students – simply mark rank in class as 1 of 1 if official ranking is unavailable.
ACT/SAT scores reported on your official certified transcript are acceptable.*

College (if applicable): _____

Grade Point Average: _____ Hours Completed: _____ Major: _____

EMPLOYMENT HISTORY

Starting with most recent; use additional sheets if necessary.

Place of employment: _____

Dates Employed: _____ Hours Worked per Week: _____

Motivation for Working: _____

Place of employment: _____

Dates Employed: _____ Hours Worked per Week: _____

Motivation for Working: _____

Place of employment: _____

Dates Employed: _____ Hours Worked per Week: _____

Motivation for Working: _____

EXTRA CURRICULAR ACTIVITIES WORKSHEET

NAME: _____

(LAST)

(FIRST)

(MIDDLE)

ATHLETIC ACTIVITIES: Mark "JV" Junior Varsity or "V" Varsity in the appropriate space.
Also specify with an "L" if you lettered in the sport.

HIGH SCHOOL

	<u>9</u>	<u>10</u>	<u>11</u>	<u>12</u>
Baseball/Softball	—	—	—	—
Basketball	—	—	—	—
Cheerleading	—	—	—	—
Cross Country	—	—	—	—
Drill Team	—	—	—	—
Football	—	—	—	—
Golf	—	—	—	—
Soccer	—	—	—	—
Swimming/Diving	—	—	—	—
Tennis	—	—	—	—
Track/Field	—	—	—	—
Volleyball	—	—	—	—
Wrestling	—	—	—	—
_____	—	—	—	—
_____	—	—	—	—
_____	—	—	—	—

NON-SCHOOL ATHLETICS

Baseball	_____
Basketball	_____
Football	_____
Golf	_____
Gymnastics	_____
Running	_____
Karate	_____
Racquetball	_____
Skiing	_____
Soccer	_____
Softball	_____
Swimming	_____
Tennis	_____
Track/Field	_____
Volleyball	_____
Wrestling	_____

EXTRA-CURRICULAR ACTIVITIES

(Please mark an "X" to indicate activity involvement.)

Student Body Representative	_____
Scouting	_____
Church Activities	_____
Band/Orchestra	_____
Music/Singing	_____
Drama	_____
School Yearbook/Newspaper	_____
Key Club	_____
Language or Science Club	_____
Jr. ROTC	_____
Civil Air Patrol	_____
_____	_____

AWARDS AND HONORS

National Honor Society	_____
_____	_____
_____	_____
_____	_____

LEADERSHIP ROLES

Boys/Girls State	_____
Student Body President	_____
Class President	_____
Student Body Officer	_____
Athletic Team Captain	_____
Eagle Scout	_____
Jr. ROTC	_____
Other military Officer	_____
Other School Club Officer	_____
Non-school Club Officer	_____
Editor, Yearbook/Newspaper	_____
_____	_____

COMMUNITY INVOLVEMENT

_____	_____
_____	_____
_____	_____
_____	_____

You may use additional paper to list your awards and community involvement.

SERVICE ACADEMY INTERVIEW BOARD QUESTIONNAIRE

Please retype these questions and your answers on a separate sheet of paper.

- 1. Why are you interested in attending a military service academy? What have you done to learn more about what a commitment to one of the academies entails?**
- 2. What do you feel is your strongest personal attribute?**
- 3. What characteristic do you perceive as a personal weakness and what do you do to compensate and/or improve it?**
- 4. What role does competition play in your life?**
- 5. What qualities do you feel are important in a leader? Describe a leadership role you have held and how you've exhibited any of these leadership qualities?**

CHECKLIST

<input type="checkbox"/> Completed Application Form	<input type="checkbox"/> High School Transcript
<input type="checkbox"/> Photo Attached to Application	<input type="checkbox"/> ACT/SAT Scores (may be on Transcript)
<input type="checkbox"/> Three Letters of Recommendation	<input type="checkbox"/> Senior Class Schedule (Senior grades
<input type="checkbox"/> Interview Board Questionnaire (on application)	may be forwarded as soon as they are available)

Please mail your completed application and the required attachments and recommendations by November 1st to Congressman Rick Crawford
Attention: Sherrie Mitchell
2400 Highland Drive, Suite 300
Jonesboro, AR 72401
870-203-0540 Phone
870-203-0542 Fax

Please contact Sherrie Mitchell at 870-203-0540 or Sherrie.Mitchell@mail.house.gov with any questions you may have. She will be happy to assist you!